

## Refugee livelihoods in Egypt and Lebanon

Avery, Helen; Barhoum, Rafah; Shalabi, Samir; Halimeh, Nihal

2018

Document Version: Early version, also known as pre-print

Link to publication

Citation for published version (APA): Avery, H., Barhoum, R., Shalabi, S., & Halimeh, N. (2018). Refugee livelihoods in Egypt and Lebanon. Abstract from World Congress for Middle Eastern Studies 2018, Seville, Spain.

Total number of authors:

General rights

Unless other specific re-use rights are stated the following general rights apply:

Copyright and moral rights for the publications made accessible in the public portal are retained by the authors and/or other copyright owners and it is a condition of accessing publications that users recognise and abide by the legal requirements associated with these rights.

• Users may download and print one copy of any publication from the public portal for the purpose of private study

- · You may not further distribute the material or use it for any profit-making activity or commercial gain

You may freely distribute the URL identifying the publication in the public portal

Read more about Creative commons licenses: https://creativecommons.org/licenses/

Take down policy

If you believe that this document breaches copyright please contact us providing details, and we will remove access to the work immediately and investigate your claim.

## Refugee livelihoods in Egypt and Lebanon

Rafah Barhoum, Helen Avery, Samir Shalabi and Nihal Halimeh

The area of refugee economies is attracting increased attention, both from the perspective of humanitarian organisations and in relation to national or international migration policies. Such economies present a number of unique characteristics compared to economies for nationals of the host countries, notably limitations on rights, transnationality, uncertain timeframes, informality, and initial loss of financial, social and cultural capital. This paper presents findings from interviews with Syrian refugees living situations of precariousness in urban contexts in Egypt and Lebanon. The study aims to gain insights into how these refugees try to make ends meet, from the perspective of the concerned individuals themselves. Light can thereby be shed on aspects that play a role for the refugees' ability to look ahead and rebuild lives, as well as on events and circumstances that can lead to major crises. Thus interview questions did not only concern sources of income, but also obligations towards dependents, the influence of place and mobility, and effects of unexpected events such as illness and inability to work. Beyond conventional relief efforts, gaining a more detailed picture of constraints, resources and risks encountered by refugees as well as of the meaning differing circumstances have for the concerned individuals may serve as a basis for developing more organised and collective responses to ensure social security in conditions of forced displacement and migration.

Syrian refugees live very diverse situations, depending on access to social, financial and educational capital, as well as on their religion. Nevertheless, findings suggest that macroscales policies have driven a large proportion of the interviewed Syrians into informality, and into situations of great personal insecurity. Particularly in Lebanon, policies primarily aim to restrict movement, control the refugees, and avoid permanent settlement by restrictive regulations concerning work. Fear of spillover effects from the armed conflict add to existing tensions. Refugees are therefore at the mercy of landlords and employers, as well as being exposed to robbery and assault. The worst event at a personal level appeared to be any serious health problem that would require care, since they did not have the resources to pay for it. The precarious situation of these refugees may be further aggravated if international agreements decide to initiate repatriation programmes, since many do not have anywhere to go, and it is unlikely that the situation in Syria will be safe enough to return for many years to come. The Syrian community that was studied in Egypt appeared to be in a somewhat better situation. Despite restrictions on movement, lack of services, poor quality of education and poverty, Syrians had started small businesses, and functioned openly as a community. Also here, however, longer term perspectives were lacking.

Keywords: Syrian refugees, livelihoods, refugee economies, temporality, state security, human security

Bekkers, J. (2017). *Negotiating (im)mobility: A field study on negotiating refugee trajectories from Syria to Jordan's urban areas.* Wageningen University.

Brun, C. (2016). There is no Future in Humanitarianism: Emergency, Temporality and Protracted Displacement. *History and Anthropology*, 27(4), 393-410.

The International Institute for Strategic Studies (2017). The urban refugee crisis. *Strategic Comments*, 23(2), v-vii.

Jacobsen, K. (2006). Refugees and asylum seekers in urban areas: a livelihoods perspective. *Journal of Refugee Studies*, 19(3), 273–286.

Janmyr, M. (2016). *The legal status of Syrian refugees in Lebanon*. Working Paper. Beirut: Issam Fares Institute & AUB.

Janmyr, M. (2017). UNHCR and the Syrian refugee response: negotiating status and registration in Lebanon. *The International Journal of Human Rights*, 1-27.

Lenner, K., & Schmelter, S. (2016). Syrian Refugees in Jordan and Lebanon: between refuge and ongoing deprivation. Institut Europeu de la Mediterrània (Hrsg.), *IEMed Mediterranean Yearbook*.

Sanyal, R. (2017). A no-camp policy: Interrogating informal settlements in Lebanon. *Geoforum*. 84, 117-125.

Shalabi, S. (2017). City Margins and Exclusionary Space in Contemporary Egypt: An Urban Ethnography of a Syrian Refugee Community in a Remote Low-Income Cairo Neighborhood. Stockholm University.

Stevens, M. R. (2016). The collapse of social networks among Syrian refugees in urban Jordan. *Contemporary Levant*, 1(1), 51-63.

Turner, L. (2015). Explaining the (Non-)Encampment of Syrian Refugees: Security, Class and the Labour Market in Lebanon and Jordan. *Mediterranean Politics*, 20(3), 386-404.

Wheeler, D. (2011). Freedom from want, and freedom from fear. *Journal of Human Security*, 7(1), 37-52.